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| CITY RECORDS | | | | | | | | | | | | PAGE 01/01 |
|--|---|----------------------|---|--|--------------------------------|-----------------------------|-------------------|-----------------------------------|-----------------------|--|--|------------|
| MoRIS PRISONER DATA REPORT MoRIS 343202 IPRN | | | | | | | | | | | | INCORP. BY |
| 1. LAST NAME | FIRST NAME | | | MIDDLE NAME | BLUFOL | 2. ORIGINAL CRIM | | | | | | |
| MILLER | Anthony | | | | | 10-069327 | | | | | | |
| 2. ALIAS/ANDER/MIDN NAME | A. NICKNAME | B. S.S.N. | C. ARREST C.R. | 3. PLACE OF BIRTH, STATE/COUNTRY | | | | | | | | |
| | ANT | | | ROCK NY | | | | | | | | |
| 4. HOUSE NO. | STREET | CITY OR TOWN | STATE | ZIP | 5. ADDRESS & DATE OF CRIME | | | 10. DATE/TIME AND PLACE OF ARREST | 11. PLA OF OCCURRENCE | | | |
| 607 BIRK ST | | ROCK NY | | 14613 | 316 AF BIRKWOOD LANE | 3/7/10 | IN CUSTODY AT ACJ | 44 | | | | |
| 12. ARREST TYPE | 13. SEARCH WARR | 14. ON VICTIM/INVEST | 15. APP. TICKETS | 16. ARRESTED BY | 17. OFFICER(S) | 18. NAME OF OFFENSE & LTYPE | | | 19. DOOR# | | | |
| OTHER | SEARCH WARRANT | REPORT/INVEST | | RPD | Sullivan | Grand Larceny | | | 47 | | | |
| 18. JAIL | 19. SECTION NO. & SUBS | 20. CLASS | 21. CAT | 22. NAME OF DEFENDANT | | | 23. BUSINESS | 24. BAC | | | | |
| Kearl | 155-30-5 | E FEL | | N/A | | | DWELLING | — | | | | |
| 25. NUMBER OF VICTIMS | AGE SEX | AGE SEX | AGE SEX | HANDICAPPED | 26. NO. OF OFFENDERS | 27. CRIME ORGANIZATION | 28. BUSINESS | 29. DWELLING | | | | |
| 1 | 23 M | | | VULNERABLE | 1 | N/A | — | — | | | | |
| 30. WEAPON (or other weapon) | 31. AUTO | 32. RIFLE | 33. PISTOL/PENAT | 34. FORGED INSTRUMENT USED | 35. BANK DRAFT | 36. PRESCRIPTION | | | | | | |
| 1. HANDGUN REVOLVER | 2. SHOTGUN | 3. KNIFE | 4. OTHER | 5. LICENSE # | 6. CHECKBOOK | 7. MEDICAL CH. | | | | | | |
| 2. HANDGUN AUTOMATIC | 3. SAWED OFF | 4. BLUNT CELL | 5. GUN | 6. YES <input checked="" type="checkbox"/> | 7. NO <input type="checkbox"/> | 8. CREDIT CARD | | | | | | |
| 36. CRIME CONTEXT (2 MAX) | 3. DRUGS | 4. GAMBLING | 5. PROPERTY CRIME | 6. ROB OCCUPANC | 7. OTHER | 8. DRUG ARREST TYPE | | | | | | |
| 1. ARSON | 4. DM & TRAFFIC | 5. MURDER | 6. PROSTITUTION | 7. BURGLAR | 8. PUBLIC ORDER | 1. HEROIN | | | | | | |
| 2. DOMESTIC OFFENSE | 6. FORGERY & FRAUD | 7. PHYSICAL CRIME | 8. STOLEN VEHICLE | 9. THEFT | 10. WEAPONS | 2. MARIJUANA | | | | | | |
| 37. ARRESTING OFFICER'S REMARKS (INCLUDE MEDICAL NOTES, INJURIES, CO-DEFENDANTS, DAMAGE TO PUBLIC PROPERTY) | DEE STOLE A SPACE IN HOME AND \$280.00 CASH FROM THE PERSON OF Victim | | | | | | | | | | | |
| 38. COMPLAINANT'S NAME (PRINT) | IN CUSTODY | | | | | | | | | | 39. SIGNATURE (I HAVE ARRESTED THE ABOVE PERSON & TURNED CUSTODY OF THIS INDIVIDUAL OVER TO THE POLICE. I AGREE TO APPEAR IN COURT AS DIRECTED.) | |
| 40. FOR COMPLETED BY: | OFFICER(S) | | 41. IS | 42. HAVE YOU POSITIVELY IDENTIFIED | 43. DRUG ARREST TYPE | | | | | | | |
| 42. SEARCHED BY: | OPR | | 43. YES <input checked="" type="checkbox"/> | 44. NO <input type="checkbox"/> | 1. HEROIN | | | | | | | |
| 44. AGENCY: | RPD | | 45. IS THIS A FINGERPRINTABLE ARREST? | 46. OTHER | 2. MARIJUANA | | | | | | | |
| 46. DO YOU HAVE REASON TO SUSPECT THAT ARRESTEE IS BEING SOUGHT FOR ANOTHER OFFENSE? (DRAFT) (MUST STATE REASON) | REASON | | | | | | | | | | 47. COCAINE | |
| 48. DATE OF BIRTH | 49. AGE | 50. RACE | 51. ETHNICITY | 52. GENDER | 53. DEP. PHB | 54. EYE COLOR | | | | | | |
| 01/21/1992 | 17 | 1. WHITE | 1. ASIAN INDIAN/THAI/CHINESE | 2. HISPANIC | 544-7132 | Brown | | | | | | |
| 50. HAIR COLOR | 51. EYES | 52. SKIN COLOR | 53. BODY COODIES (LOCATION) | 54. FACIAL HAIR | 55. COMPLEXION | 56. OTHER | | | | | | |
| 1. BROWN | 2. RED | 3. GRAY/GRAYING | 4. BLACK | 5. LONG (SHOULDERS AND BELOW) | 1. LIGHT | 2. DARK | | | | | | |
| 55. HEIGHT | 56. WEIGHT | 57. BUILD | 58. BODY COODIES (LOCATION) | 59. BEARD | 60. OTHER | 61. OTHRS | | | | | | |
| 5 ft 6 in. | 160 lbs | 1. SLIM | 1. NECK | 2. MUSTACHE | 3. SPOTS | 4. OTHER | | | | | | |
| 58. HEAD COODIES (LOCATION) | 59. EARS | 60. NOSE | 61. TESTH. MOUTH, LIPS | 62. DESCRIBE: | 63. GLASSES | 64. SPEECH ADVENT | | | | | | |
| 1. SCALP | 2. EYES | 3. NOSE | 4. CHIN | 5. DESCRIBE: | 6. GLASSES | 7. OTHER | | | | | | |
| 60. FOREHEAD LOCATIONS | 61. ARMS | 62. LEGS, FEET | 63. DESCRIBE: | 64. SPEECH IMPEDIMENT | 65. LEFT-HANDED | 66. PHB | | | | | | |
| 1. NECK | 2. ARMS | 3. LEGS, FEET | 4. DESCRIBE: | 5. DESCRIBE: | 6. LEFT-HANDED | 7. PHB | | | | | | |
| 62. TOELOC | 63. HANDS, FINGERS | 64. HEAD | 65. DESCRIBE: | 66. DESCRIBE: | 67. LEFT-HANDED | 68. PHB | | | | | | |
| 67. EDUCATION | 68. OCCUPATION | 69. EMPLOYER | 70. ADDRESS | 71. ADDRESS | 72. ADDRESS | 73. PHB | | | | | | |
| 11 STUDENT | 900 Wanta C.J. | | | | | | | | | | | |
| 74. MOTHER'S NAME | ADDRESS | 75. FATHER'S NAME | ADDRESS | 76. SEARCHED BY JAIL | 77. AMOUNT OF MONEY | 78. PHB | | | | | | |
| Nicole Clark | #7 | 44 A Miller St | #7 | | | | | | | | | |
| 79. POLITICAL/PACIFIC FRIEND | ADDRESS | 80. PHONE | 81. PHONE | 82. SEARCHED BY JAIL | 83. AMOUNT OF MONEY | 84. PHB | | | | | | |
| 80. RELEASED TO CUSTODY OF | DATE | TIME | 81. RELEASED ON BAIL | AMOUNT | 82. RELEASED BY | 83. PHB | | | | | | |
| 84. DOING DEPUTY'S REMARKS/SIGNATURE & ID# (INCLUDE MEDICAL NOTES, INJURIES, ETC.) | | | 85. YES <input type="checkbox"/> | 86. NO <input type="checkbox"/> | 87. RELEASED BY | 88. PHB | | | | | | |
| PRISONER'S SIGNATURE TO BE PLACED ON REVERSE SIDE OF JAIL COPY | | | | | | | | | | | | 89. PHB |

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